



## **VILLAGE OF SOMERS**

### **3-Year Contractors Qualification Application**

**\*All Applications APPLIED FOR IN 2024 WILL EXPIRE ON 1/31/2027**  
**Please INCLUDE \$75.00 CHECK WITH APPLICATION.**

I, \_\_\_\_\_, being an authorized representative of \_\_\_\_\_, do hereby certify that the information listed below is a true and accurate representation of the information being requested by the Village/Town of Somers and recognize that any attempt or effort to falsify information may or will result in myself or the corporation I represent in being barred from being qualified for work within the Village/Town of Somers.

**Please complete all information completely and attach additional sheets if necessary.**

Applicant's Name \_\_\_\_\_

Applicant's Address \_\_\_\_\_

Applicant's Phone Number \_\_\_\_\_

Applicant's Email \_\_\_\_\_

Applicant's Fax number \_\_\_\_\_

Number of Years in Business under Present Name \_\_\_\_\_

Name of prior business name if name has changed in the  
last five years \_\_\_\_\_

Type of Entity Applicant is \_\_\_\_\_

Applicant's Signature \_\_\_\_\_

Applicant's Title \_\_\_\_\_

## Categories of Work that Qualification is Sought for:

	Years of Experience as:	
	Subcontractor	Principal
Asphaltic pavement		
Building Construction		
Carpentry		
Concrete Pavement		
Control Monitoring Systems		
Electrical		
Fencing		
Fire Protection		
Flooring		
Grading		
Gravel/Crushed Stone		
HVAC		
Incidental Construction		
Landscaping		
Painting		
Plumbing		
Rail construction		
Rail Rehabilitation		
Roofing		
Sewer Construction		
Steel Work		
Street Construction		
Street Lighting		
Street Markings		
Structures (Storm Sewer)		
Water Main Construction		
Other		

**Names, addresses and phone numbers of all officers, general partners or other principals.  
Attach another sheet if necessary.**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

A. Submit a list, of all projects started during the past five years, including with respect to each project, the following: year, category of work, capacity in which work was undertaken, contract amount, location of work and name, address and telephone number of the person for whom the work was performed. Hot Mix Asphalt contractors are to include nuclear density testing information. **(Attach as Exhibit A)**

B. Submit a list of all principal and supervisory individuals, including the following: name, present position, years of experience by categories of work and capacity in which such work was performed. **(Attach as Exhibit B)**

C. Submit a list of major pieces of equipment owned and available when needed, including, with respect to each, the name, description, condition and years of service. **(Attach as Exhibit C)**

D. Has the applicant failed, during the past five years, to complete satisfactorily and on time any awarded or contracted work?

No \_\_\_\_\_. Go to E.

Yes \_\_\_\_\_. Submit a list giving full details of each incident. **(Attach as Exhibit D)**

E. Is any officer, general partner, or other principal or supervisory individual associated with the applicant employed in a similar capacity with any other contractor or subcontractor during the last five years, when the former contractor or subcontractor failed to complete, satisfactorily and on time, a construction contract?

No \_\_\_\_\_. Go to F

Yes \_\_\_\_\_. Submit a list giving full details of each incident. **(Attach as Exhibit E)**

F. Does the applicant or any of its officers, directors, general partners or other principal or supervisory individuals have a financial interest in any other contractor or subcontractor qualified to work on or seeking to become qualified to work on projects with the Village/Town of Somers.

No \_\_\_\_\_. Go to G

Yes \_\_\_\_\_. Submit a list giving full details of such interest. **(Attach as Exhibit F)**

- G. Has the applicant ever asked to be relieved of a bid submitted by it to a public awarding authority during the past five years?

No \_\_\_\_\_. Go to H

Yes \_\_\_\_\_. Submit a list giving full details of each incident. **(Attach as Exhibit G)**

- H. Has the applicant ever been relieved of a bid submitted by it to a public awarding authority during the past five years?

No \_\_\_\_\_. Go to I

Yes \_\_\_\_\_. Submit a list giving full details of each incident. **(Attach as Exhibit H)**

- I. Has the applicant ever been charged with or convicted of a violation of any wage schedule?

No \_\_\_\_\_. Go to J

Yes \_\_\_\_\_. Submit a list giving full details of each incident. **(Attach as Exhibit I)**

- J. Has the applicant or any of its officers, general partners, principals or supervisory individuals been charged with or convicted of a felony during the past five years?

No \_\_\_\_\_. Go to K

Yes \_\_\_\_\_. Submit a list giving full details of each incident. **(Attach as Exhibit J)**

- K. Submit a list of the names, addresses, and phone numbers of bonding companies used by the applicant during the past five years and the amount and issuer of the largest bond provided during said period.  
**(Attach as Exhibit K)**

- L. Has any bonding company, during the past five years, taken over a contract or made any payments because the applicant failed to carry out a contract or perform it unsatisfactory?

No \_\_\_\_\_. Go to M

Yes \_\_\_\_\_. Submit a list giving full details or each incident. **(Attach as Exhibit L)**

- M. Submit a list of borrowing during the past five years, including the name of the bank and lending institution, the maximum amount borrowed at any time during such period and nature of the collateral furnished. **(Attach as Exhibit M)**
- N. Submit a list of the lines of credit available to the applicant, including the name of the bank or financial institution, and the amount of credit. **(Attach as Exhibit N)**
- O. Does the applicant contemplate any change in its capital structure or any substantial increase or decrease in its equity capital?
- No \_\_\_\_\_. Go to P
- Yes \_\_\_\_\_. Submit a list giving full details. **(Attach as Exhibit O)**
- P. Submit the names, address and telephone numbers of municipalities and State agencies which have qualified the applicant during the past five years. **(Attach as Exhibit P)**
- Q. Provide a current balance sheet, together with the name of the preparer, and whether the assets listed are pledged, mortgaged or assigned. **(Attach as Exhibit Q)**
- R. List the average number of individuals employed by the applicant during the past year, in each of the following categories: skilled construction, unskilled construction and office. **(Attach as Exhibit R)**
- S. Submit a list summarizing any litigation in which the applicant has been involved during the past five years, including with respect to each case, the caption, court case number, name of opposing party or parties, nature of claims by or against the applicant, the outcome or status of the case and the identity of the attorneys representing the application and the opposing party or parties. **(Attach as Exhibit S)**
- T. Is the applicant licensed in the State of Wisconsin? **(Attach a copy of Applicants License as Exhibit T)**
- U. Hot Mix Asphalt contractors: Provide nuclear density testing information on projects completed during the past five years. **(Attach as Exhibit U)**